ARVON TOWNSHIP SCHOOL BOARD MINUTES NOVEMBER 13, 2018, 6:30 PM

Pledge of Alliegience.

The November 13, 2018 meeting was called to order by President Rogala at 6:30 PM.

Mission Statement read by member Bollech.

Members present were Fair, Martin, Rogala, Soli and Bollech. Staff Johnson and Newland.

Agenda adopted by MMS Fair and Martin.

Minutes of October 8, 2018 approved by MMS Soli and Martin.

Correspondence: None.

Visitors: Heather Stiebe.

Principal's Report: Johnson reviewed her report with the Board. Among other items, our school is participating with the TV Can-a-thon. Our Board will also send a letter to Lamers re the bus radios together with a fax. Board members approved the purchase of online videos and printable curriculum for students to meet science standards. The cost is \$500 per year and would start in January 2019. The Board also approved Newland for first aid/CPR training next fall.

Finance Report: Newland reviewed the monthly statement and bills. Total Checking/Savings equals \$586,250.18. On MMS Bollech and Fair to accept the monthly statement and pay the bills. All ayes by Fair, Martin, Rogala, Soli and Bollech. Nays none.

A. Audit for year ended June 30, 2018 given to all Board members for their review.

Old Business:

- A. Scholarship. A donation of \$20.00 was received.
- B. Basement water control. Steve Fair will be contacting Northland Basement for an estimate.

New Business:

- A. Grant, Shopko Foundation. Terri Martin will be getting together with Johnson and Newland. Terri has already set up an account and has application. The next deadline is January 1st, than April 1st. There will be more to report at our December meeting.
- B. Christmas Program will be December 6, 2018 at 6:00 PM at the School. Our students will be in a Musical in April at the Rozsa Center. Everyone is excited about it already.

Next meeting date: December 18, 2018 at 6:30 PM.

Meeting adjourned at 7:15 PM on MMS Soli and Martin.	
MARYP. ROGALA, President	
MARY P. ROGALA, President	
Susan a. Ballech	
SUSAN A. BOLLECH, Secretary	